

# **Institutional Annual Report**

**YEAR: 2023** 



MADARIPUR GOVT. COLLEGE MADARIPUR

Professor Md. Zaman Mia Principal Madaripur Govt. College, Madaripur

## Message

College Education Development Project along with National University, Bangladesh is working to develop college education infrastructurally. Bangladesh is a developing country and has made significant progress in different ways, education is one of them. The main aspect of the sustainable development goals (SDG) is 'quality education' which is an important goal. It is a challenge for the educational institution to ensure adequate space in the classrooms, trained and skilled teachers, transport facilities, and technological assistance, etc. Madaripur Government College has implemented several projects undertaken by the CEDP despite the covid-19 situation. The CEDP college team has prepared the annual project proposal for the next two years and their activities are going on in full swing. I bade hanks to the concerned IDG team of MGC and hope College level education will get a new era with the development work under College Education Project with its skilled hands and National University engagement.

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# **Chapter 1**

# **Overview of the College (Institutional and Academic)**

**2.1: Governance and Teaching Structure:** Since this is a government college no governing Body is selected here. The Principal is Prof. Md. Zaman Mia, he is a professor of Political Science and Vice-Principal is Professor Md. Abul Kalam Mia, Professor, Philosophy. Both of them are 14 batch BCS cadre officer. 1 Accountant, 1 Head clerk and no Lab Technician is appointed here.

#### **Subject-wise Number of Teachers:**

| Sl. |                      | No. of              |          |                        | No. of Teachers        |           |       |                 |
|-----|----------------------|---------------------|----------|------------------------|------------------------|-----------|-------|-----------------|
| No. | Subjects             | Sanctioned<br>Posts | Lecturer | Assistant<br>Professor | Associate<br>Professor | Professor | Total | Total<br>Female |
| 1   | Bangla               | 8                   | 2        | 4                      | 2                      | 0         | 8     | 1               |
| 2   | English              | 8                   | 3        | 2                      | 3                      | 0         | 8     | 1               |
| 3   | Economics            | 4                   | 2        | 1                      | 1                      | 0         | 4     | 1               |
| 4   | Political<br>Science | 6                   | 2        | 2                      | 2                      | 0         | 6     | 0               |
| 5   | History              | 5                   | 1        | 3                      | 1                      | 0         | 5     | 1               |
| 6   | Islamic H&C          | 6                   | 2        | 3                      | 1                      | 0         | 6     | 2               |
| 7   | Philosophy           | 5                   | 2        | 1                      | 2                      | 0         | 5     | 0               |
| 8   | Islamic Study        | 2                   | 1        | 1                      | 0                      | 0         | 2     | 0               |
| 9   | Sanskrit             | 2                   | 0        | 0                      | 1                      | 0         | 1     | 1               |
| 10  | Social Work          | 3                   | 0        | 1                      | 0                      | 0         | 1     | 0               |
| 11  | Physics              | 4                   | 1        | 2                      | 1                      | 0         | 4     | 1               |
| 12  | Chemistry            | 4                   | 2        | 1                      | 1                      | 0         | 4     | 0               |
| 13  | Math                 | 4                   | 1        | 1                      | 1                      | 0         | 3     | 0               |
| 14  | Botany               | 6                   | 1        | 0                      | 2                      | 0         | 3     | 1               |
| 15  | Zoology              | 5                   | 3        | 1                      | 1                      | 0         | 5     | 3               |
| 16  | Accounting           | 7                   | 2        | 2                      | 1                      | 1         | 6     | 0               |
| 17  | Management           | 5                   | 1        | 2                      | 1                      | 1         | 5     | 0               |
| 18  | Geography            | 2                   | 0        | 1                      | 0                      | 0         | 0     | 0               |
| 19  | Agricultural         | 2                   | 0        | 0                      | 1                      | 0         | 0     | 0               |
| 20  | ICT                  | 1                   | 0        | 0                      | 0                      | 0         | 0     | 0               |
|     | Total                | 89                  | 26       | 28                     | 22                     | 2         | 76    | 12              |

#### 2.2: List of Departments and others Academic Programs:

#### (a) Number of Students in Honors Courses by Subjects, 2023:

| CI         |          | Annual             |                 | No. of S          | Student En      | rolmen          | t (year-wi | ise)                |
|------------|----------|--------------------|-----------------|-------------------|-----------------|-----------------|------------|---------------------|
| Sl.<br>No. | Subjects | intake<br>capacity | 1 <sup>st</sup> | $2^{\mathrm{nd}}$ | 3 <sup>rd</sup> | 4 <sup>th</sup> | Total      | <b>Total Female</b> |
| 1          | Bangla   | 120                | 80              | 98                | 70              | 60              | 308        | 205                 |

| Sl. |                   | Annual             |                 | No. of S        | tudent En       | rolmen          | t (year-w | ise)         |
|-----|-------------------|--------------------|-----------------|-----------------|-----------------|-----------------|-----------|--------------|
| No. | Subjects          | intake<br>capacity | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | Total     | Total Female |
| 2   | English           | 120                | 74              | 77              | 53              | 41              | 245       | 139          |
| 3   | Political Science | 120                | 120             | 102             | 89              | 74              | 385       | 228          |
| 4   | Economics         | 100                | 78              | 88              | 55              | 41              | 262       | 155          |
| 5   | Islamic H&C       | 120                | 108             | 100             | 77              | 59              | 344       | 170          |
| 6   | History           | 140                | 130             | 125             | 101             | 79              | 435       | 246          |
| 7   | Philosophy        | 120                | 75              | 100             | 82              | 41              | 293       | 166          |
| 8   | Physics           | 120                | 80              | 97              | 85              | 55              | 315       | 112          |
| 9   | Chemistry         | 120                | 84              | 89              | 67              | 42              | 282       | 96           |
| 10  | Math              | 134                | 95              | 98              | 71              | 45              | 304       | 83           |
| 11  | Botany            | 135                | 95              | 91              | 71              | 45              | 302       | 101          |
| 12  | Zoology           | 115                | 82              | 65              | 52              | 43              | 242       | 102          |
| 13  | Accounting        | 200                | 126             | 162             | 142             | 145             | 575       | 283          |
| 14  | Management        | 200                | 125             | 170             | 161             | 134             | 593       | 312          |
|     | Total             | 1864               | 1272            | 1364            | 1106            | 844             | 4577      | 2193         |

## (b) Number of Students in Master's Courses by Subjects, 2023:

| Sl.<br>No. | Subjects          | Annual Intake<br>Capacity | No. of Student<br>Enrolment | No. of Female<br>Student |
|------------|-------------------|---------------------------|-----------------------------|--------------------------|
| 1          | Bangla            | 120                       | 112                         | 84                       |
| 2          | English           | 50                        | 32                          | 19                       |
| 3          | Political Science | 150                       | 150                         | 82                       |
| 4          | Islamic H&C       | 50                        | 45                          | 28                       |
| 5          | History           | 50                        | 44                          | 28                       |
| 6          | Philosophy        | 50                        | 31                          | 21                       |
| 7          | Math              | 50                        | 41                          | 14                       |
| 8          | Botany            | 50                        | 21                          | 13                       |
| 9          | Zoology           | 50                        | 19                          | 11                       |
| 10         | Accounting        | 100                       | 91                          | 46                       |
| 11         | Management        | 100                       | 79                          | 38                       |
|            | Total             | 820                       | 665                         | 384                      |

# 2.3: Key Academic Statistics:

| Indicators | Baseline<br>Value (as in<br>the proposal) | Target Value by<br>Completion | Present Value as on 31 December, 2023 |
|------------|-------------------------------------------|-------------------------------|---------------------------------------|
|            | 1 1 /                                     |                               |                                       |

| Pass rate of students                                | 70%                         | 90%                         | 74.53%                      |
|------------------------------------------------------|-----------------------------|-----------------------------|-----------------------------|
| Created digital content by teachers                  | 10%                         | 50%                         | 15%                         |
| Session conducted with digital content and equipment | 05%                         | 50%                         | 11%                         |
| Use of internet by teachers and students in campus   | Teachers-50%<br>Sudents-05% | Teachers-90%<br>Sudents-50% | Teachers-82%<br>Sudents-25% |
| Use of library by teachers and students              | Teachers-30%<br>Sudents-30% | Teachers-70%<br>Sudents-70% | Teachers-34%<br>Sudents-40% |

# **2.4**: Infrastructure and Facility Profile of the College: The following Infrastructural facilities are available in the college.

| SL<br>no | facilities                                | availability |
|----------|-------------------------------------------|--------------|
| 1        | Classrooms                                | 55           |
| 2        | Students' dormitories (male)              | 01           |
| 3        | Students' dormitories (female)            | 02           |
| 4        | Teachers' dormitories                     | nil          |
| 5        | Computer lab                              | 02           |
| 6        | Science lab                               | 05           |
| 7        | Auditorium                                | nil          |
| 8        | Gymnasium                                 | nil          |
| 9        | Library                                   | 01           |
| 10       | Common room                               | 01           |
| 11       | Teachers' room                            | 01           |
| 12       | Girls' common room                        | 01           |
| 13       | Toilet facilities for male students       | 23           |
| 14       | Toilet facilities for female students     | 02           |
| 15       | Internet access facilities                | Yes          |
| 16       | Digital teaching facilities in classrooms | 05           |
| 17       | Availability of wifi/hotspots             | Yes          |
| 18       | Availability of motor vehicles            | nil          |

# Chapter 2

#### (Highlights of the Year)

#### 3.1: Key Achievements and Highlights of the Year of the College:

#### Academic:

• Examination results: 90% participation in the final exam with pass rate of 75%

• Term Papers: 100% participation in submitting the term papers

• In course Exam: 100% participation in submitting the tutorial exam

• Attendance: 60%

#### 3.2: Key Achievements and Highlights of the Year of the Departments:

14 out of 14 departments of the college has been renovated in association with the IDG fund. This 7 departments got renovated class room with tiled floor.

#### 3.3: Highlights of Student Activities of the Year:

Cultural activities is directly related to the non-academic recognition. Through Cultural activities, students get keen to all kinds of extracurricular performance. Here the they participate in Art competition, poetry competition, Essay competition, Gajal, hamd & Naat competition, Stage performance in different occasion like National Victory day, Independence Day and so on. Inter College (College vs College), inter departments (department vs department) and annual sports take place every year, but unfortunately this year sports Could not be arranged due to the pandemic situation.

# 3.4: Key Achievements and Highlights of the Year of Institutional Development Grants (IDG)

Madaripur Govt. College has achieved a lot in the year 2023 through Institutional Development Grants (IDG) of College Education Development Project.

The Sub-Project office Package G-14 (Books & Journals for Department) Package G-21 (Procurement of Bench, Chair, Almirah, File Cabinet), G-22 (Campus Networking), Package: W-3 (Repair & Renovation of Department, Classroom, Teacher's Council, Principal's and Vice Principal's Room), Internet Connectivity and Digital Notice Board all the above 05 (Five) packages has been accomplished within this year. Here are some data of MGC achieved assets by IDG:

#### **Acquisition of Equipment/ Materials**

| Sl. no | Description of Items               | Unit Of Measurement | Qty  |
|--------|------------------------------------|---------------------|------|
| 01     | High Bench With Low Bench          | Nos                 | 100  |
| 02     | Visitor Chair                      | Nos                 | 42   |
| 03     | Almirah                            | Nos                 | 10   |
| 04     | File Cabinet with individual Locks | Nos                 | 14   |
| 05     | Digital notice board               | Nos                 | 01   |
| 06     | Books                              | Nos                 | 1200 |

# Acquisition of Scientific Equipment/ Chemicals/Reagents/Consumables etc.

| Sl. No. | Name of Equipment | Quantity |
|---------|-------------------|----------|
|         |                   |          |
|         |                   |          |
|         |                   |          |
|         |                   |          |
|         |                   |          |
|         |                   |          |
|         |                   |          |

# **Chapter 3**

(Teacher Development)

## **4.1: Overview of Teaching Force of the College:**

**Subject-wise Number of Teachers:** 

| Sl. No. | Subjects             | Total (appointed) | Male | Female | Total<br>Sanctioned<br>Posts | Vacancies |
|---------|----------------------|-------------------|------|--------|------------------------------|-----------|
| 1       | Bangla               | 8                 | 7    | 1      | 8                            | 0         |
| 2       | English              | 8                 | 7    | 1      | 8                            | 0         |
| 3       | Economics            | 4                 | 3    | 1      | 4                            | 0         |
| 4       | Political<br>Science | 6                 | 6    | 0      | 6                            | 0         |
| 5       | History              | 5                 | 4    | 1      | 5                            | 0         |
| 6       | Islamic<br>H&C       | 4                 | 2    | 2      | 6                            | 2         |
| 7       | Philosophy           | 5                 | 5    | 0      | 5                            | 0         |
| 8       | Islamic<br>Study     | 1                 | 1    | 0      | 2                            | 1         |
| 9       | Sanskrit             | 1                 | 0    | 1      | 2                            | 1         |
| 10      | Social Work          | 1                 | 1    | 0      | 3                            | 2         |
| 11      | Physics              | 4                 | 3    | 1      | 4                            | 0         |
| 12      | Chemistry            | 4                 | 4    | 0      | 4                            | 0         |
| 13      | Math                 | 3                 | 3    | 0      | 4                            | 1         |
| 14      | Botany               | 3                 | 2    | 1      | 6                            | 3         |
| 15      | Zoology              | 5                 | 2    | 3      | 5                            | 0         |
| 16      | Accounting           | 6                 | 6    | 0      | 7                            | 1         |
| 17      | Management           | 5                 | 5    | 0      | 5                            | 0         |
| 18      | Geography            | 0                 | 0    | 0      | 2                            | 2         |
| 19      | Agricultural         | 0                 | 1    | 0      | 2                            | 1         |
| 20      | ICT                  | 0                 | 0    | 0      | 1                            | 1         |
|         | Total                | 73                | 62   | 12     | 89                           | 5         |

## 4.2: Teachers' Professional Development Programs:

## 4.3: Highlights of Teacher Development Activities of the Year:

Till 2023 ten (10) teachers took participate from his college in the professional development training conduced by CEDP in home and abroad. Still some are

taking training several training. On the other hand, Madaripur Gov. College IDGhas several in-house training program plans for teachers and college Staffs as follows.

| Subject of Training             | Duration | Participants               | Place/Location/<br>Institution |
|---------------------------------|----------|----------------------------|--------------------------------|
| Training on applications of ICT | 5 days   | Teachers & Office staff    | In college campus              |
| Office Management               | 5 days   | Teachers &<br>Office staff | In college campus              |
| Training on applications of ICT | 5 days   | Teachers &<br>Office staff | In college campus              |

# **Chapter 4** (Budget and Finance)

## 5.1: Summary of Annual Budget and Expenditures (including both development and non-development)

| SL<br>No | Name of Activity                                              | Unit         | Cumulative Progress at the Beginning of the Year |             | Target in Current<br>Year |              |            | Progress in Current<br>Year |              |            | Cumulative<br>Progress at the End<br>of the Year |                 |            | Remar<br>k    |    |
|----------|---------------------------------------------------------------|--------------|--------------------------------------------------|-------------|---------------------------|--------------|------------|-----------------------------|--------------|------------|--------------------------------------------------|-----------------|------------|---------------|----|
|          |                                                               |              | Phy<br>Qtt<br>y                                  | ysical<br>% | Fina<br>ncial             | Phys<br>Qtty | sical<br>% | Finan<br>cial               | Phys<br>Qtty | sical<br>% | Fina<br>ncial                                    | Phy<br>Qtt<br>y | sical<br>% | Fina<br>ncial |    |
| 1        | 2                                                             | 3            | 4                                                | 5           | 6                         | 7            | 8          | 9                           | 10           | 11         | 12                                               | 13              | 14         | 15            | 16 |
| 01       | Pay of Staff                                                  | prs          | 2                                                | 100         | 3.3                       | 2            | 100        | .495                        | 2            | 100        | .495                                             | 2               | 100        | 3.795         |    |
| 02       | Travel Expenses                                               | prs          | 2                                                |             | 0.47                      |              |            | 064                         |              |            | 064                                              |                 |            | 1.11          |    |
| 03       | Internet Bill                                                 | LS           | 6                                                |             | 0.55                      |              |            | 0.39                        |              |            | 0.39                                             |                 |            | 0.94          |    |
| 04       | Stationary                                                    | Nos          |                                                  |             | 0.86                      |              |            |                             |              |            |                                                  |                 |            | 0.86          |    |
| 05       | Books & Journals                                              | Nos          |                                                  |             | 0.23                      |              |            | 0.12                        |              |            | 0.12                                             |                 |            | 0.35          |    |
| 06       | Advertising                                                   | LS           |                                                  |             | 1.49                      |              |            | .99                         |              |            | .99                                              |                 |            | 2.48          |    |
| 07       | Training                                                      | prs          |                                                  |             | 0.81                      |              |            | 5.40                        |              |            | 5.40                                             |                 |            | 6.21          |    |
| 08       | Conference/ Seminar/<br>Workshop                              | Nos          |                                                  |             |                           |              |            |                             |              |            |                                                  |                 |            |               |    |
| 09       | Lab<br>Materials/Chemicals                                    | Nos/<br>Qtty |                                                  |             | 2.97                      |              |            |                             |              |            |                                                  |                 |            | 2.97          |    |
| 10       | Incentives for<br>Management Team<br>members                  | prs          |                                                  |             | 13.64                     |              |            | 3.70                        |              |            | 3.70                                             |                 |            | 17.34         |    |
| 11       | Job fair for final year<br>students and<br>Industrial linkage | Nos          |                                                  |             |                           |              |            |                             |              |            |                                                  |                 |            |               |    |
| 12       | Refurbishing/Renova<br>tion                                   | LS           |                                                  |             | 64.70                     |              |            | 14.70                       |              |            | 14.70                                            |                 |            | 79.40         |    |
| 13       | Machinery & Other<br>Equipment                                | Nos          |                                                  |             | 3.98                      |              |            |                             |              |            |                                                  |                 |            | 3.98          |    |
| 14       | Computer & IT<br>Equipment                                    | Nos          |                                                  |             | 52.23                     |              |            | 40.95                       |              |            | 40.95                                            |                 |            | 93.18         |    |
| 15       | Telecommunic<br>ation<br>equipment                            |              |                                                  |             |                           |              |            | 14.78                       |              |            | 14.78                                            |                 |            | 14.78         |    |
| 16       | Computer Software                                             | Nos          |                                                  |             |                           |              |            |                             |              |            |                                                  |                 |            |               |    |
| 17       | Office Equipment                                              | Nos          |                                                  |             | 3.75                      |              |            |                             |              |            |                                                  |                 |            | 3.75          |    |
| 18       | Teaching & Learning<br>Materials                              | Nos          |                                                  |             | 56.27                     |              |            | 4.94                        |              |            | 4.94                                             |                 |            | 61.21         |    |
| 19       | Furniture & Fixtures                                          | Nos          |                                                  |             | 31.25                     |              |            | 21.30                       |              |            | 21.30                                            |                 |            | 52.55         |    |
| 20       | Laboratory<br>Equipment and<br>Instruments                    | Nos          |                                                  |             | 4.51                      |              |            |                             |              |            |                                                  |                 |            | 4.51          |    |
| 21       | Electrical Equipment                                          | Nos          |                                                  |             | 55.46                     |              |            | 17.49                       |              |            | 17.49                                            |                 |            | 72.95         |    |
| 22       | Operational<br>Costs/Contingencies                            | LS           |                                                  |             | 3.49                      |              |            | .94                         |              |            | .94                                              |                 |            | 4.43          |    |

# 5.2: Summary of Annual Revenues (including student tuition and fees; and other income generation)

#### 5.3: Status of Annual Audits:

Annual general audit is updated/completed up to June, 2020.

# Chapter 5

(Concluding Remarks)

# 6.1: Overall Assessment of Performance of the Last Year and Key Targets for the Next Year:

In this year Madaripur Govt. College has expended .69 crore as IDG fund which is approximately 17.25% of total grant. This amount was spent to development infrastructure of the college so that students can get a good study environment with which their capability and skill may get upraised. Use of technology made the teachers smarter and skill in this pandemic situation. They learn how to communicate with the students using technology. They learned the use of different software like zoom, jitsi meet, Google chat, messenger, Imo etc. even video editing.

#### **Fund Utilization:**

| Description                                                                    | Amount            |
|--------------------------------------------------------------------------------|-------------------|
| Total Budget of the IDP Sub-Project (BDT million)                              | <b>40</b> million |
| Fund Received up to Reporting Period (BDT million).                            | 32 million        |
| Fund Utilized up to Reporting Period (BDT million)                             | 32 million        |
| Percentage (%) of received fund against contract amount of the IDP sub-project | 80%               |

#### **6.2:** Key Challenges and Risks for the College:

| Problem<br>Number | Type of Problem                         | Description of Problem(s)                                                                                      |
|-------------------|-----------------------------------------|----------------------------------------------------------------------------------------------------------------|
| 1.                | Appointment/Hiring of Provisional Staff | Insufficient salary                                                                                            |
| 2.                | Training                                | Both teachers and students are lack of ICT training.                                                           |
| 3.                | Procurement                             | Late Feedback, Lack of training/experience for IDG management team on financial & technical management system. |
| 4.                | Management                              | Most of the activities have to be accomplished by the two IDG team Members.                                    |

| 5. | Tilidente ancenteetem | Many of students cannot join the class due to economic facility. |  |
|----|-----------------------|------------------------------------------------------------------|--|
|----|-----------------------|------------------------------------------------------------------|--|

## **6.3: Recommendations:**

| Problem<br>Number | Measures Suggested                                                                                                                                                            |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.                | Provisional Staff's salary can be determined 10,000/- per person.                                                                                                             |
| 2.                | Both teachers and students can be included in ICT training program. Because students are badly needed ICT knowledge to get a job.                                             |
| 3.                | Feedback about RFQ/OTM packages can be faster within 24 hours.  Proper training on procurement/financial management may be arranged for the IDG management team time to time. |
| 4.                | Permanent office staff may be recruited.                                                                                                                                      |

If we find any change in ongoing pandemic situation, we should increase technological facilities, such as Wi-Fi access for both of the teachers and students. In the periphery where Wi-Fi access is not easy students should be provided with mobile data facilities almost free of cost. Effective online examination system should be innovated. Teachers and officials' efficiency should be increased in technological fields by imparting training programs. They should be encouraged to be technology savvy. Some activities should be conducted by maintaining physical distance and health issues.

5.

# Photo Gallery















